

## COLORADO

(Population 2010, 5,029,196)

## SENATORS

\* \* \*

MICHAEL F. BENNET, Democrat, of Denver, CO; born in New Delhi, India, November 28, 1964; education: B.A., Wesleyan University, 1987; J.D., Yale Law School, 1993; editor-in-chief of the *Yale Law Journal*; professional: Counsel to U.S. Deputy Attorney General, 1995–97; special assistant, U.S. Attorney, CT, 1997; managing director, Anschutz Investment Co., 1997–2003; Chief of Staff to Mayor of Denver, CO, 2003–05; superintendent, Denver Public Schools, 2005–09; married: Susan D. Daggett; children: Caroline, Halina, and Anne; committees: Agriculture, Nutrition, and Forestry; Finance; Health, Education, Labor, and Pensions; appointed January 21, 2009, to the U.S. Senate for the term ending January 3, 2011; elected for a full Senate term on November 2, 2010; reelected to the U.S. Senate on November 8, 2016.

## Office Listings

<http://bennet.senate.gov>    <https://www.facebook.com/senbennetco>  
<https://twitter.com/SenBennetCO>

261 Russell Senate Office Building, Washington, DC 20510–0606 ..... (202) 224–5852  
 Chief of Staff.—Jonathan Davidson.  
 Legislative Director.—Brian Appel.  
 Communications Director.—Samantha Slater.  
 Scheduler.—Kristin Mollet.  
 1127 Sherman Street, Suite 150, Denver, CO 80203 ..... (303) 455–7600  
 FAX: 455–8851  
 129 West B Street, Pueblo, CO 81003 ..... (719) 542–7550  
 FAX: 542–7555  
 609 Main Street, Suite 110, Alamosa, CO 81101 ..... (719) 587–0096  
 FAX: 587–0098  
 409 North Tejon, Suite 107, Colorado Springs, CO 80903 ..... (719) 328–1100  
 FAX: 328–1129  
 1200 South College Avenue, Suite 211, Fort Collins, CO 80524 ..... (970) 224–2200  
 FAX: 224–2205  
 225 North 5th Street, Suite 511, Grand Junction, CO 81501 ..... (970) 241–6631  
 FAX: 241–8313  
 835 East 2nd Avenue, Suite 206, Durango, CO 81301 ..... (970) 259–1710  
 FAX: 259–9789

\* \* \*

CORY GARDNER, Republican, of Yuma, CO; born in Yuma, August 22, 1974; education: B.A., political science, Colorado State University, Fort Collins, CO, 1997; J.D., University of Colorado, Boulder, CO, 2001; professional: agricultural advocate; staff, U.S. Senator Wayne Allard of Colorado, 2002–05; member of the Colorado State House of Representatives, 2005–10; member of the U.S. House of Representatives, 2011–14; committees: Budget; Commerce, Science, and Transportation; Energy and Natural Resources; Foreign Relations; elected to the U.S. Senate on November 4, 2014.

## Office Listings

<http://gardner.senate.gov>    <https://facebook.com/sencorygardner>  
<https://twitter.com/sencorygardner>

354 Russell Senate Office Building, Washington, DC 20510 ..... (202) 224–5941  
 Chief of Staff.—Natalie Rogers.  
 Legislative Director.—Curtis Swager.  
 Communications Director.—Alex Siciliano.  
 Director of Scheduling.—Amy Barrera.  
 1125 17th Street, Suite 525, Denver, CO 80202 ..... (303) 391–5777  
 400 Rood Avenue, Suite 220, Grand Junction, CO 81501 ..... (970) 245–9553  
 801 8th Street, Suite 140A, Greeley, CO 80631 ..... (970) 352–5546  
 529 North Albany Street, Suite 1220, Yuma, CO 80759 ..... (970) 848–3095  
 503 North Main Street, Suite 426, Pueblo, CO 81003 ..... (719) 543–1324  
 2001 South Shields Street, Building H, Suite 104, Fort Collins, CO 80526 ..... (970) 484–3502  
 329 South Camino Del Rio, Suite I, Durango, CO 81303 ..... (970) 415–7416

## REPRESENTATIVES

## FIRST DISTRICT

DIANA DEGETTE, Democrat, of Denver, CO; born in Tachikawa, Japan, July 29, 1957; education: B.A., political science, *magna cum laude*, The Colorado College, 1979; J.D., New York University School of Law, 1982 (Root Tilden Scholar); professional: attorney with McDermott, Hansen, and Reilly; Colorado Deputy State Public Defender, Appellate Division, 1982–84; Colorado House of Representatives, 1992–96; board of directors, Planned Parenthood, Rocky Mountain Chapter; member and formerly on board of governors, Colorado Bar Association; member, Colorado Women's Bar Association; past memberships: board of trustees, The Colorado College; Denver Women's Commission; board of directors, Colorado Trial Lawyers Association; former editor, *Trial Talk* magazine; listed in 1994–96 edition of *Who's Who in America*; Chief Deputy Whip; committees: Energy and Commerce; elected to the 105th Congress; reelected to each succeeding Congress.

## Office Listings

<http://degette.house.gov>    [www.facebook.com/DianaDeGette](http://www.facebook.com/DianaDeGette)    twitter: @RepDianaDeGette

2111 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225–4431  
 Chief of Staff.—Lisa B. Cohen. FAX: 225–5657  
 Scheduler.—Diana Gambrel.  
 Communications Director.—Lynne Weil.  
 600 Grant Street, Suite 202, Denver, CO 80203 ..... (303) 844–4988  
 District Director.—Tom Kelly.

**Counties:** ARAPAHOE (part), DENVER, AND JEFFERSON (part). Population (2010), 718,457.

**ZIP Codes:** 80012, 80014, 80110–11, 80113, 80120–21, 80123, 80127–28, 80202–07, 80209–12, 80214–16, 80218–24, 80226–27, 80230–32, 80235–39, 80246–47, 80249, 80264, 80290, 80293–94

\* \* \*

## SECOND DISTRICT

JARED POLIS, Democrat, of Boulder, CO; born in Boulder, May 12, 1975; education: B.A., political science, Princeton University, Princeton, NJ, 1996; professional: Internet entrepreneur; founder of New America Schools; chair, Colorado State Board of Education; House Democratic Steering and Policy Committee; religion: Jewish; committees: Education and the Workforce; Rules; Select Committee on Ethics; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

## Office Listings

<http://www.polis.house.gov>

1727 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–2161  
 Chief of Staff.—Eve Lieberman.  
 Legislative Director.—Hilary Gawrilow.  
 1644 Walnut Street, Boulder, CO 80302 ..... (303) 484–9596  
 Communications Director.—Jessica Bralish.  
 P.O. Box 1453, Frisco, CO 80443 ..... (970) 409–7301  
 1220 South College Avenue, Fort Collins, CO 80525 ..... (970) 226–1239

**Counties:** BOULDER, BROOMFIELD, CLEAR CREEK, EAGLE (part), GILPIN, GRAND, JEFFERSON (part), LARIMER, PARK (part), AND SUMMIT. Population (2010), 732,658.

**ZIP Codes:** 80007, 80020–21, 80023, 80025–28, 80135, 80228, 80234, 80301–05, 80310, 80401, 80403, 80419, 80421–25, 80427, 80433, 80435–36, 80438–39, 80442–44, 80446–48, 80451–55, 80457, 80459, 80465–66, 80468, 80470–71, 80475–76, 80478, 80481–82, 80497–98, 80503–04, 80510–13, 80515–17, 80521, 80524–26, 80528, 80532, 80534–38, 80540, 80544–45, 80547, 80549–50, 80612, 81620, 81632, 81645, 81649, 81655, 81657, 82063

\* \* \*

## THIRD DISTRICT

SCOTT TIPTON, Republican, of Cortez, CO; born in Espanola, NM, November 9, 1956; education: graduated, B.S., political science, Ft. Lewis College, Durango, CO, 1978; profes-

sional: owner/president of Mesa Verde Pottery, Cortez, CO; public service: elected to Colorado House of Representatives, 2008–10; religion: Anglican; married: Jean Tipton; children: Liesl (married to Chris Ross) and Elizabeth (married to Jace Weber); caucuses: chair, Congressional Small Business Caucus; vice chair, Congressional Western Caucus; Congressional Beef Caucus; Congressional Coal Caucus; Congressional Dairy Farmer Caucus; Congressional Natural Gas Caucus; Congressional Sportsmen's Caucus; House Republican Israel Caucus; committees: Financial Services; Natural Resources; elected to the 112th Congress on November 2, 2010; re-elected to each succeeding Congress.

#### Office Listings

<http://tipton.house.gov>

218 Cannon House Office Building, Washington, DC 20515 ..... (202) 225-4761  
 Chief of Staff.—Joshua Green. FAX: 226-9669  
 Legislative Director.—Dustin Sherer.  
 Executive Assistant.—Agustina Andisco.  
 225 North 5th Street, Suite 702, Grand Junction, CO 81501 ..... (970) 241-2499  
 District Director.—Joshua Green.  
 609 Main Street, Suite 105, Box 11, Alamosa, CO 81101 ..... (719) 587-5105  
 503 North Main Street, Suite 658, Pueblo, CO 81003 ..... (719) 542-1073  
 835 East Second Avenue, Suite 230, Durango, CO 81301 ..... (970) 259-1490

**Countries:** ALAMOSA, ARCHULETA, CONEIOS, COSTILLA, CUSTER, DELTA, DOLORES, EAGLE (part), GARFIELD, GUNNISON, HINSDALE, HUERFANO, JACKSON, LA PLATA, LAKE, MESA, MINERAL, MOFFAT, MONTEZUMA, MONTROSE, OURAY, PITKIN, PUEBLO, RIO BLANCO, RIO GRANDE, ROUTT, SAGUACHE, SAN JUAN, AND SAN MIGUEL. Population (2010), 718,457.

**ZIP Codes:** 80423, 80426, 80428, 80434, 80461, 80463, 80467, 80469, 80473, 80477, 80479-80, 80483, 80487-88, 81001, 81003-08, 81019, 81022-23, 81025, 81039-40, 81055, 81069, 81089, 81101, 81120-26, 81128-33, 81136-38, 81140-41, 81143-44, 81146-49, 81151-52, 81154-55, 81210, 81220, 81224-25, 81230-31, 81235, 81237, 81239, 81241, 81243, 81248, 81251-53, 81301, 81303, 81320-21, 81323-28, 81330-32, 81334-35, 81401, 81403, 81410-11, 81413, 81415-16, 81418-19, 81422-35, 81501, 81503-07, 81520-27, 81601, 81610-12, 81615, 81620-21, 81623-25, 81630-33, 81635, 81637-43, 81645-50, 81652-56

\* \* \*

#### FOURTH DISTRICT

KEN BUCK, Republican, of Windsor, CO; born February 16, 1959; education: undergraduate, Princeton University, Princeton, NJ, 1980; J.D., University of Wyoming, Laramie, WY, 1983; professional: prosecutor; U.S. Department of Justice, Washington, DC, 1985-1995; U.S. Attorney's Office, CO, 1995-2000; District Attorney, Weld County, CO, 2004-14; Corporate Counsel, Hensel Phelps Construction, 2002-04; committees: Judiciary; Rules; elected to the 114th Congress on November 4, 2014.

#### Office Listings

<http://www.buck.house.gov>

1130 Longworth House Office Building, Washington, DC 20515 ..... (202) 225-4676  
 Chief of Staff.—Ritika Robertson.  
 Legislative Director.—Garrett Bess.  
 Communications Director.—Kyle Huwa.  
 Scheduling / Office Administrator.—Carly Wortham.  
 1023 39th Avenue, Unit B, Greeley, CO 80634 ..... (970) 702-2136  
 900 Castleton Road, Meadows Crossing, Suite 112, Castle Rock, CO 80109 ..... (720) 639-9165

**Countries:** ADAMS (part), ARAPAHOE (part), BACA, BOULDER (part), BENT, CHEYENNE, CROWLEY, DOUGLAS (part), ELBERT, KIOWA, KIT CARSON, LAS ANIMAS, LINCOLN, LOGAN, MORGAN, OTERO, PHILLIPS, PROWERS, SEDGWICK, WASHINGTON, WELD, AND YUMA.

**ZIP Codes:** 80101-09, 80112, 80116-18, 80124-27, 80130-31, 80134-38, 80501-04, 80514, 80520, 80530, 80534, 80542-43, 80546, 80550-51, 80603, 80610-12, 80615, 80620-24, 80631-34, 80638-39, 80642-46, 80648-54, 80701, 80705, 80720-23, 80726-29, 80731-37, 80740-47, 80749-51, 80754-55, 80757-59, 80801-02, 80804-05, 80807, 80810, 80812, 80815, 80818, 80821-26, 80828, 80830, 80832-36, 80861-62, 81020-21, 81024, 81027, 81029-30, 81033-34, 81036, 81038-39, 81041, 81043-47, 81049-50, 81052, 81054, 81057-59, 81062-64, 81067, 81071, 81073, 81076-77, 81084, 81087, 81090-92

\* \* \*

## FIFTH DISTRICT

DOUG LAMBORN, Republican, of Colorado Springs, CO; born in Leavenworth, KS, May 24, 1954; education: B.S., University of Kansas, Lawrence, 1978; J.D., University of Kansas, Lawrence, 1985; professional: lawyer, private practice (business and real estate); Colorado State House of Representatives, 1995–98; Colorado State Senate, 1998–2006; married: Jeanie; five children; committees: Armed Services; Natural Resources; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

## Office Listings

<http://www.lamborn.house.gov> <https://www.facebook.com/congressmandougilamborn>  
 2402 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-4422  
 Chief of Staff.—Adam Magary. FAX: 226-2638  
 Legislative Director.—James Thomas.  
 Director of Communications.—Jarred Rego.  
 Scheduler/Executive Assistant.—Alysa Davis.  
 1125 Kelly Johnson Boulevard, Suite 330, Colorado Springs, CO 80920 ..... (719) 520-0055

**Countries:** CHAFFEE, EL PASO, FREMONT, PARK (part), AND TELLER. Population (2010), 718,457.

**ZIP Codes:** 80106, 80132–33, 80420–21, 80432, 80440, 80448–49, 80456, 80808–09, 80813–14, 80816–17, 80819–20, 80827, 80829, 80831–33, 80840, 80860, 80863–64, 80902–11, 80913–30, 80938–39, 80951, 81008, 81201, 81211–12, 81221–23, 81226–27, 81232–33, 81236, 81240, 81242, 81244, 81253

\* \* \*

## SIXTH DISTRICT

MIKE COFFMAN, Republican, of Aurora, CO; born in Fort Leonard Wood, MO, March 19, 1955; education: attended, Aurora Central High School; B.A., University of Colorado, Boulder, CO, 1979; military: U.S. Army, 1972–74; U.S. Army Reserve, 1975–78; U.S. Marine Corps, 1979–82; U.S. Marine Corps Reserve, 1983–94 and 2005–06; professional: business owner; elected to the Colorado State House of Representatives, 1989–94; elected to the Colorado State Senate, 1994–98; Colorado State Treasurer, 1999–2007; Colorado Secretary of State, 2007–08; religion: Methodist; married: Cynthia; committees: Armed Services; Veterans' Affairs; elected to the 111th Congress on November 4, 2008; reelected to each succeeding Congress.

## Office Listings

<http://www.coffman.house.gov>  
 2443 Rayburn House Office Building, Washington, DC 20515 ..... (202) 225-7882  
 Chief of Staff.—Ben Stein. FAX: 226-4623  
 Scheduler.—Michelle Patrick.  
 3300 South Parker Road, Suite 305, Aurora, CO 80014 ..... (720) 748-7514

**Countries:** ADAMS (part), ARAPAHOE (part), AND DOUGLAS (part). Population (2010), 718,456.

**ZIP Codes:** 80013–19, 80040–42, 80044–46, 80102, 80111–12, 80120–26, 80128–30, 80137–38, 80160–61, 80163, 80165–66, 80231, 80247

\* \* \*

## SEVENTH DISTRICT

ED PERLMUTTER, Democrat, of Arvada, CO; born in Denver, CO, May 1, 1953; education: B.A., University of Colorado, 1975; J.D., University of Colorado, 1978; professional: former partner at the law firm Berenbaum Weinshienk, specializing in bankruptcy law; served as a member of the Board of Governors of the Colorado Bar Association; served on the Board of Trustees and Judicial Performance Commission for the First Judicial District; Trustee, Midwest Research Institute, the primary operator of the National Renewable Energy Laboratory; board member, National Jewish Medical and Research Center; elected to two 4-year terms to represent central Jefferson County as a Colorado State Senator, 1995–2003; served on numerous committees in the State Senate, including Water, Finance, Judiciary, Child Welfare, Tele-

communication, Transportation, Legal Services, and Oil and Gas; also served as chair of the Public Policy and Planning Committee, chair of the Bi-Partisan Renewable Energy Caucus, and President Pro Tem (2001–02 session); married to Nancy Perlmutter; between them they have six adult children; committees: Financial Services; Science, Space, and Technology; elected to the 110th Congress on November 7, 2006; reelected to each succeeding Congress.

#### Office Listings

<http://perlmutter.house.gov>      <https://www.facebook.com/RepPerlmutter>  
<https://twitter.com/RepPerlmutter>

1410 Longworth House Office Building, Washington, DC 20515 ..... (202) 225–2645  
 Chief of Staff.—Danielle Radovich Piper. FAX: 225–5278  
 Legislative Director.—Noah Marine.  
 Chief of Operations/Scheduler.—Alison Inderfurth.  
 Staff Assistant.—Tia Bogeljic.  
 12600 West Colfax Avenue, Suite B400, Lakewood, CO 80215 ..... (303) 274–7944

**Counties:** ADAMS (part), JEFFERSON (part). **CITIES AND TOWNSHIPS:** Arvada, Commerce City, Edgewater, Golden, Lakewood, Wheat Ridge, Westminster, Thornton and Northglenn. Population (2010), 718,456.

**ZIP Codes:** 80001, 80002 (part), 80003–07, 80020–23 (part), 80024, 80030–31, 80033 (part), 80034–37, 80123 (part), 80212 (part), 80214 (part), 80215, 80216 (part), 80221 (part), 80225, 80226–27 (part), 80228–29, 80232 (part), 80233, 80234–35 (part), 80239 (part), 80241 (part), 80260, 80303 (part), 80401 (part), 80402, 80403 (part), 80419, 80465 (part), 80601–03 (part), 80614, 80640 (part), 80260, 80303 (part), 80614, 80640 (part)